

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARVIND KUMAR MISHRA
2	AFFILIATION NO.(IF APPLICABLE)	2130675
3	SCHOOL CODE (IF APPLICABLE)	70278
4	COMPLETE ADDRESS WITH PIN CODE	UNIVERSAL PUBLIC SCHOOL SHIKSHA SAMITI VILL AND PO BABURI DISTT CHANDAULI UTTAR PRADESH 232102
5	PRINCIPAL NAME	ARVIND KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	70278@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8400002472

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.upsbaburi.com/downloads/FU_238842.pdf">http://www.upsbaburi.com/downloads/FU_238842.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.upsbaburi.com/downloads/FU_312020.pdf">http://www.upsbaburi.com/downloads/FU_312020.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.upsbaburi.com/downloads/FU_509492.pdf">http://www.upsbaburi.com/downloads/FU_509492.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.upsbaburi.com/downloads/FU_509492.pdf">http://www.upsbaburi.com/downloads/FU_509492.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.upsbaburi.com/downloads/FU_529021.pdf">http://www.upsbaburi.com/downloads/FU_529021.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.upsbaburi.com/downloads/FU_894636.pdf">http://www.upsbaburi.com/downloads/FU_894636.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.upsbaburi.com/downloads/FU_995116.pdf">http://www.upsbaburi.com/downloads/FU_995116.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.upsbaburi.com/downloads/FU_528618.pdf">http://www.upsbaburi.com/downloads/FU_528618.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.upsbaburi.com/downloads/FU_325933.pdf">http://www.upsbaburi.com/downloads/FU_325933.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.upsbaburi.com/downloads/FU_597283.pdf">http://www.upsbaburi.com/downloads/FU_597283.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.upsbaburi.com/downloads/FU_903040.pdf">http://www.upsbaburi.com/downloads/FU_903040.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.upsbaburi.com/downloads/FU_121315.pdf">http://www.upsbaburi.com/downloads/FU_121315.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.upsbaburi.com/downloads/FU_451778.pdf">http://www.upsbaburi.com/downloads/FU_451778.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ARVIND KUMAR MISHRA

  
 PRINCIPAL  
 UNIVERSAL PUBLIC SCHOOL  
 BABURI-CHANDAULI

2	TOTAL NO. OF TEACHERS	53
	PGT	18
	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. ARATI VISHWAKARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. BASANTI SINGH

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	267	215	80.52	NOTE - RESULT OF COMPARTMENT TO BE ADDED.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	328	240	73.17	NOTE - RESULT OF COMPARTMENT TO BE ADDED

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.7
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCWvGRpmn8ljfqGzaE5Zd67A">https://www.youtube.com/channel/UCWvGRpmn8ljfqGzaE5Zd67A</a>



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